



NEWSLETTER

RICHLAND SPORTSMEN'S ASSOCIATION, INC.
P.O. BOX 199, GIBSONIA, PA. 15044

Club Web Address -- www.richlandsportsmensclub.org

E-Mail Address -- info@richlandsportsmensclub.org Cell Phone: 724-290-7249

OFFICERS: PRESIDENT – DAVE KNECHTEL 412-398-9116 / V. PRESIDENT – BRIAN KRAUSE 724-287-4229 / SECRETARY – ERNIE CASTELLO 724-865-2296
TREASURER – DAVE WHITEMAN 724-664-4589 / SARGENT-AT-ARMS – TOM KNECHTEL / CORRESPONDING SECRETARY – TOM MURRIN 412-445-2130

February 2019

GUN BASH – March 23rd

Almost here folks! Held once again at the Richland Volunteer Fire Dept. on Meridian Rd. - Noon to 6:00

Keep putting the word out and keep selling those tickets! **Tickets: \$40 each** (Guest: \$20) **TWO CHANCES TO WIN** on each ticket - 15 gun drawings and six cash drawings – **ONLY 500 tickets** being sold! Once again, **LOTS** of good stuff planned for this event. **PLEASE** consider getting **INVOLVED** in the planning and preparations for this big club event. Setup will take place the day before - March 22nd - and prior to event start. (*Time counts towards Active Member status!*)

IMPORTANT: If you have any **unsold tickets** please let Jeff Carella know ASAP!

ALL TICKETS MUST BE TURNED IN BY MARCH 11TH!

We also are seeking donated items for use as door prizes, raffle items, etc. **NEW** items like; sporting goods, garden tools, etc. If you as a member, as a business owner, or if you know a business owner who would like to **DONATE** any **new** item... Such is greatly welcomed. A business name can be placed on an advertising card with the donated item(s). Letters acknowledging receipt of the donation to the club are available at the clubhouse or by contacting us at: info@richlandsportsmensclub.org (No cash donations please.)

Yearly Dues Now Past Due!!!

Yearly dues are now PAST DUE - a late fee will be assessed to your required payment.

Please contact **Bob Kittle** – Membership Chairman – or info@richlandsportsmensclub.org with any questions.

IMPORTANT

As noted during January's general meeting, due to health-related issues, **Dave Lewis** has stepped-down as Club Vice President. Upon subsequent approval by the Club's Board of Directors, **Brian Krause** will step out of his current role as a Board Director and **into the role of Club Vice President**. Dave will remain on the Board as a Director. Both the V.P. and Director position are up for election in December 2019.

Hoagie Sales!!!

Hoagie sales went well last month – as did once again the reviews for the quality / taste / amt. of meat on the hoagies so... Don't miss out on your chance to get in a (hopefully large) order in Feb. **Orders need to be in by the 15th**, the Friday after the gen. mtg. and then **hoagies are to be picked-up the following Wed. (the 20th) – around 6:45 / 7:00 at the club** – Please place your orders with Adrian Halterlein: 412-716-7125 / aph108@verizon.net

And please pay for your orders in a timely manner.

ACTIVITIES

- **Jr. Rifle continues!** The program will run every 1st and 3rd Monday of each month until its summertime break. Thank you to **Bill Rushmore** for once again managing this program. Bill can be reached at: rushmwr@hotmail.com or by phone at: 412-486-7465.

Activities cont.

- **Jr. Archery plus...** Members and non-members are welcome to join **Mr. Paul (Ferrari)** for an enjoyable youth archery program. Weekly sessions are every Tues. 6-8pm for the duration of the program. Paul would also like to extend an invitation to adult members and non-members to join him in his **NEW adult archery training** offering. Paul will be available for an hour on **Wednesday evenings 7:00** – so as to teach and develop archery skills in beginners. Please just show up at the club or (better to) contact Paul if interested. phferrarijr@gmail.com / 412-720-9310
- **Card Nite** continues as normal – every Thursday evening, 7:00
- **Trap** at the farm resumed in January! (Actually , the weather caused the cancellation of January's shoot.) WINNERS from last year's shoots... **Bobby Foster** – Top Jr. / **Liz Mock** – Top Female / **John Breitenbach** - 3rd Place Male **Brian Krause** - 2nd Place Male / **Ron Mock** - 1st Place Male **CONGRATULATIONS** to the top, and all shooters!

Walk-ins welcome for each activity. And remember to please submit your **\$2 fee**.

50-50 Winners - December Monthly Meeting: **Dean Allan** / January Monthly Meeting: **Gary Bradac**
 Pill Pool Winners - December Monthly Meeting: **Bob Kittle** – Present! / January Monthly Meeting: **Gary Bradac** – Present!
 ZOWIE! Back to back winners of the monthly Pill Pool. Can't remember last time that happened. So back to growing the pot!
 Turkey Pool Winners - December Monthly Meeting: **Gary Bradac** / January Monthly Meeting: **Ron Mock**

February – March Calendar of Events

Feb.

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Jan 27	28	29	30 NEW - Adult archery training - 7:00	31 Card Nite 7:00	Feb 1	2
3	4 Jr. Rifle – 7:00	5 Jr. Archery - 6:00 to 8:00	6 NEW - Adult archery training - 7:00	7 Card Nite 7:00	8	9
10	11 Monthly Mtg 8:00	12 Jr. Archery - 6:00 to 8:00	13 NEW - Adult archery training - 7:00	14 Card Nite 7:00	15 Hoagie orders to be in – 6:30	16
17	18 Jr. Rifle – 7:00	19 Jr. Archery - 6:00 to 8:00	20 Hoagies pickup club - 7:00 NEW - Adult archery training - 7:00	21 Card Nite 7:00	22	23
24 Trap – Butler Farm - Noon	25 Director's mtg - 8:00	26 Jr. Archery 6:00 to 8:00	27 NEW - Adult archery training - 7:00	28 Card Nite 7:00	March 1	2

March.

- 4, 18 Jr. Rifle - Club - 7:00pm
- 5, 12, 19, 26 Jr. Archery (league play) - Club - 6:00 to 8:00pm
- 6, 13, 20, 27 NEW - Adult archery training - 7:00pm
- 7, 14, 21, 28..... Card Night - 7:00pm
- 11 **Monthly Meeting - 8:00pm**
- 15 Hoagie orders in - 6:30pm
- 20 Hoagie pick-up – 7:30pm Club
- 22 Gun Bash Setup – 6:30pm – Richland Volunteer Fire Dept.
- 23 **GUN BASH!!!** – Noon – Richland Volunteer Fire Dept.
- 25 Director's Meeting – 8:00pm
- 31 Trap – 12:00 Noon – Butler Farm